



# LIFELONG LEARNING SCRUTINY SUB-COMMITTEE

**TUESDAY 10 JANUARY 2006  
7.30 PM**

**SUB-COMMITTEE AGENDA (SCRUTINY)**

**COMMITTEE ROOM 1  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 4)**

**Chair: Councillor Mitzi Green**

**Councillors:**

**Nana Asante  
Gate  
Kinsey  
Omar**

**Mary John  
Jean Lammiman  
Janet Mote (VC)  
John Nickolay  
Osborn**

**Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece**

**Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe**

**Reserve Members:**

- |                   |                 |      |
|-------------------|-----------------|------|
| 1. Blann          | 1. Vina Mithani | 1. - |
| 2. Lavingia       | 2. Anjana Patel |      |
| 3. Anne Whitehead | 3. Mrs Bath     |      |
| 4. Dharmarajah    | 4. Kara         |      |
| 5. Mrs R Shah     | 5. -            |      |

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Zoe Crane, Committee Administrator  
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**HARROW COUNCIL**

**LIFELONG LEARNING SCRUTINY SUB-COMMITTEE**

**TUESDAY 10 JANUARY 2006**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 19 October 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**  
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
- Enc. 8. **References from Council and Other Committees:**  
To receive any references from Council and/or other Committees.
- (a) Children and Young People's Plan: Reference from School Organisation Committee Meeting held on 3 November 2005 (Pages 5 - 6)
- (b) Review of School Organisation Plan 2003-2008: Reference from School Organisation Committee Meeting held on 3 November 2005 (Pages 7 - 8)
- To follow 9. **Scrutiny Review of Adult and Community Learning:**  
Report of the Director of Organisational Performance.
10. **Question and Answer Session with the Education and Lifelong Learning Portfolio Holder:**
- Enc. 11. **People First Education Budget 2005/2006 and Medium Term Budget Strategy:** (Pages 9 - 26)  
Report of the Directors of Business Development and People First.
- To follow 12. **Strategic Performance Reporting:**  
Report of the Group Manager (Achievement and Inclusion).
13. **Verbal report on Restructuring of School Development Services:**  
Verbal report of the Group Manager (Achievement and Inclusion).
15. **Verbal update on the progress of the Child and Young People Plan:**  
Verbal update of the Group Manager (Achievement and Inclusion).
16. **Presentation on OFSTED Arrangements:**  
Presentation of the Group Manager (Achievement and Inclusion).
17. **Presentation on Countries of Origin Project linked to support for study on extended visits:**  
Presentation of the Group Manager (Achievement and Inclusion).
18. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

## **AGENDA - PART II**